

OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

1995

1999

FOR

COUNTY, INDIANA

MARCH 1,

TO MARCH 1,

| PROPERTY OWNERS(S) A | LEGAL DESCRIPTION OR NAME OF ADDITION B | SECTION IN-LOT C | TOWNSHIP OUT-LOT D | RANGE BLOCK OR SQUARE E | DITCH ACRES F | VALUE OF LAND AND LOTS G | VALUE OF IMPROVE- MENTS H | ADDITIONAL IMPROVEMENTS | | | |
|-----------------------------|-------------------------------------------------------------------------------------------------|----------------------------|------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|----------------------------|--------------------|----|----|
| | | | | | | | | VALUE I | YEAR ADDED J | | |
| 1 | | | | | | | | | | 1 | |
| 2 | | | | | | | | | | 2 | |
| 3 | | | | | | | | | | 3 | |
| 4 | | | | | | | | | | 4 | |
| 5 | 008-00134-00 BLEDSOE, JOHN PAUL ETUX BETTY BLEDSOE 5029 W 51 RD 340 BRAZIL IN 47834 | | | | | 1630 | 11930 | | | 5 | |
| 6 | | | | | MAP NO:008-00134-00 | | | | | 6 | |
| 7 | | | | | | | | | | 7 | |
| 8 | | | | | | | | | | 8 | |
| 9 | | | | | | | | | | 9 | |
| 10 | | | | | | | | | | 10 | |
| 11 | | | | | | | | | | 11 | |
| 12 | 008-01374-00 BLEDSOE, JULIE M KLINE CYNTHIA A RR 12 BRAZIL IN 47834 | | | | PT E1/2 E1/2 W1/2 3-12-7 .50A FROM: SHERMAN, JULIE M. XFR DATE: 06/15/92 MAP NO: 008-01374-00 | 1370 | 5800 | | | 12 | |
| 13 | | | | | | | | | | 13 | |
| 14 | | | | | | | | | | 14 | |
| 15 | 008-00676-00 Billa Terry A & Susan C | | | | PT S 1/2 NE | 22 | 12 | 7 | 79.25A | | 15 |
| 16 | | | | | | | | | | 16 | |
| 17 | | | | | | | | | | 17 | |
| 18 | | | | | | | | | | 18 | |
| 19 | 008-00135-00 BOOK/PAGE: 247/0126 BOATMAN, RUSSELL F ETUX RR 16 BRAZIL IN 47834 | | | | PT SW/4 NW/4 7-12-7 .867A | 1770 | 9830 | 10170 | Farm 133 3-1-95 | 19 | |
| 20 | | | | | MAP NO: 008-00135-00 | | | | | 20 | |
| 21 | | | | | | | | | | 21 | |
| 22 | | | | | | | | | | 22 | |
| 23 | | | | | | | | | | 23 | |